

**MAHARASHTRA STATE BOARD OF SKILL DEVELOPMENT EXAMINATION, MUMBAI**

Examination--July, 2020

CERTIFICATE COURSE IN COOKERY, BAKERY AND CONFECTIONERY

[**Έξ**—3 iέ°έ]

(BEÚHÉ MÖÉ—100)

Εἰς τὸν ὅτι, ἔστιν ἡ ἐκείνη (ἐκείνη + ὅτι)

NĚÉ

1. (+)  ${}^a\mathbb{E} \sqcup {}^a\mathbb{E} \models \mathbb{E} \pm \mathbb{E} \frac{1}{2} \mathbb{P} \quad (\mathbb{E} \mathcal{L} \mathbb{H} \mathbb{E} \vdash {}^a\mathbb{E} \frac{1}{2} \mathbb{P}) \quad \{\mathbb{H}\mathbb{E}\mathbb{S}\} :-$

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- [illegible]

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- [illegible]

- (E0)  $\{E^0, E^1, \dots, E^{\infty}\}$  is a decreasing sequence of subspaces of  $E$  such that  $E^0 = E$  and  $E^{\infty} = \{0\}$ .

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- (1) HACCP                      (2) ISI                      (3) AGMARK  
(4) NP                      (5) GP.

2. EdmÉíÉz) nÉÉ |ÉqÉ °ÉÉÉ÷:—

16

- [illegible]



**(ENGLISH)**

[ TIME ALLOWED—3 HOURS ]

(MARKS—100)

**CATERING SCIENCE, COSTING AND COMMUNICATION (THEORY-III)****Marks**

1. (a) Define (any *five*) :— 10
- (i) Standard Cost
  - (ii) Marginal Cost
  - (iii) Standard Recipe
  - (iv) Overhead Cost
  - (v) Communication
  - (vi) Variable Cost.
- (b) State *true* or *false* :— 5
- (i) Biology is a study of both plants and animals.
  - (ii) Cold food should be served above 4°C.
  - (iii) KOT refers to kitchen operation ticket.
  - (iv) LIFO stands for last in first out.
  - (v) Soap oil is a cleaning agent.
- (c) Explain the following :— 5
- (i) HACCP
  - (ii) ISI
  - (iii) AGMARK
  - (iv) NP
  - (v) GP.
2. Attempt (any *two*) :— 16
- (a) What is Break even point ? Write the step by step formula for calculating the break even point.
  - (b) Write an application letter to the Bank Manager applying for a loan to expand your unit.
  - (c) Write the duties and responsibilities of storekeeper.
  - (d) State the importance of personal hygiene.

[ Turn over

3. Attempt (any *two*) :— 16
- (a) What is Communication ? Explain the Communication process with the help of diagram.
  - (b) Give the barriers of effective Communication.
  - (c) What is budget ? Explain the type of budget.
  - (d) Write the precaution to be taken while using electrical equipments in Brief ?
4. Attempt (any *two*) :— 16
- (a) Define fire precaution and explain the classification of fire.
  - (b) Classify different types of cooking fuels and explain in detail.
  - (c) Define nutrition and malnutrition and briefly state their functions.
  - (d) Explain various kinds of food adulterant in market.
5. Short Notes (any *four*) :— 16
- (a) Basic five food groups.
  - (b) Dish washing methods.
  - (c) Grapewine.
  - (d) Element of Coal.
  - (e) Verbal Communication.
6. Attempt (any *two*) :— 16
- (a) Explain briefly the importance of environmental hygiene and Sanitation.
  - (b) Explain the importance of personal hygiene for food handlers.
  - (c) Define Garbage and Explain the various method of Garbage disposal.
  - (d) Write a report of on a fire occurred in your college.
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